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Bib Data Sheet

CONFIRMATION NO. 9043

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|---|---|----------------------------|---|--|
| SERIAL NUMBER 09/923,285 | FILING DATE 08/06/2001 RULE | CLASS 705 | GROUP ART UNIT 2161 | ATTORNEY DOCKET NO. 17331-0006 |
| APPLICANTS Nick Steele, Powder Springs, GA; Stan Hawkins, Snellville, GA; Joe Maranville, Roswell, CA; Andrew Bradnan, Seattle, WA; | | | | |
| ** CONTINUING DATA ***** THIS APPLN CLAIMS BENEFIT OF 60/223,232 08/04/2000 <i>yes. Ch.</i> | | | | |
| ** FOREIGN APPLICATIONS ***** <i>Mark Ch.</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 09/13/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiners Signature <i>[Signature]</i> Initials | STATE OR COUNTRY GA | SHEETS DRAWING 7 | TOTAL CLAIMS 95 | INDEPENDENT CLAIMS 11 |
| ADDRESS William L. Warren, Esq. SUTHERLAND ASBILL & BRENNAN LLP 999 Peachtree Street, NE Atlanta, GA 30309-3996 | | | | |
| TITLE Storage, management and distribution of consumer information | | | | |
| FILING FEE RECEIVED 1446 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |